RULES AND REGULATIONS OF JEWISH CEMETERY

ARTICLE I

ESTABLISHMENT OF CEMETERY

Section 1: On the 5th day of November, 1869, the Trustees of the Congregation of AHAVATH ACHIM (NOW TEMPLE BETH-EL) of Hornellsville, New York, purchased a plot of land known as Lot 200 in the Hope Cemetery Association in the Town of Hornellsville, County of Steuben, New York, for the purpose of establishing a Jewish Cemetery for said Congregation. The Deed to the said plot of land in the said Cemetery was recorded in the Steuben County Clerk's Office, Bath, New York, on the 26th day of April, 1941, in Liber 487 of Deeds at Page 594. Prior thereto by Certificate dated December 26, 1940, the Congregation of Ahavath Achim changed its name to THE ERLICH HEBREW CENTER (NOW TEMPLE BETH-EL) and the said Certificate was recorded in the Steuben County Clerk's Office, Bath, New York, on December 26th, 1940, in Book 3, Page 60. For the purpose of vesting the record title in The Erlich Hebrew Centre (Now Temple Beth-El) by Quit Claim Deed dated December 26th, 1940, and recorded in the Steuben County Clerk's Office September 3rd, 1941 in Liber 487 of Deeds at Page 528.

Section 2: The said plot of land is under perpetual care by agreement with the Hope Cemetery Association dated August 7th, 1928, and recorded in the Steuben County Clerk's Office, Bath, New York, April 28th, 1941, in Book 487 of Deeds at Page 594.

Section 3: The said plot of land shall forever be used as the burial grounds of the members of the Congregation of The Erlich Hebrew Centre (Now Temple Beth-El) and shall never be sold or used for any other purpose.

ARTICLE II

OWNERSHIP AND USE OF CEMETERY PLOTS

Section 1: The purchase of a cemetery plot shall not entitle the purchaser to a vote in the management of the affairs concerning the Cemetery.

Section 2: By the purchase of a plot, no privilege is obtained other than that of burying the dead therein.

Section 3: Owners may not sell their plots in part or as a whole without first obtaining the consent of the Board of Trustees of The Erlich Hebrew Centre (Now Temple Beth-El) by resolution and then only by re-conveying the plot or part of the plot to the corporation, which shall, in turn, cause a new Deed to be executed and delivered to the new owners.

Section 4: Upon the death of the owner of a plot, the plot with its attending privileges and obligations shall descend to the legal heirs or heir, or, in the absence of such shall revert to the Corporation.

Section 5: No plot nor part of a plot shall be enclosed in chains, curbs, or fences of any kind and those now existing shall be removed as soon as convenient.
Section 6: Owners of a plot or part of a plot must conform to those rules and regulations and all changes in or additions thereto made from time to time by the Hope Cemetery Association and The Erlich Hebrew Centre (now Temple Beth-El).

ARTICLE III

ADMINISTRATION OF THE CEMETERY

Section 1: The administration of the Cemetery and the rules appertaining thereto shall be determined by the Board of Trustees of The Erlich Hebrew Centre (now Temple Beth-El).

Section 2: Although the plot of land comprising the Jewish Cemetery is now endowed with a perpetual care fund, the Board of Trustees of The Erlich Hebrew Centre (now Temple Beth-El) shall have the power, if it becomes necessary, to tax or assess plot owners in accordance with Section 90 of the Memberships Corporation Law (Laws of 1926, Chapter 722).

ARTICLE IV

CUSTODY AND DISBURSEMENTS OF CEMETARY FUNDS

Section 1: The President and Treasurer of The Erlich Hebrew Centre (now Temple Beth-El), shall have full custody and control of all Cemetery funds and they shall be subject to such rules, regulations and restrictions as the Board of Trustees of The Erlich Hebrew Centre (now Temple Beth-El) shall make from time to time.

Section 2: All funds received on account of and for the Cemetery shall be used only for the maintenance and improvement of the Cemetery.

ARTICLE V

AMENDMENTS TO RULES AND REGULATIONS

Section 1: These laws and regulations or any articles or sections thereof may be amended or repealed by the Board of Trustees in the same manner that the By-Laws of The Erlich Hebrew Centre (now Temple Beth-El) may be amended or repealed.